

**To:** Shari Ring[Shari.Ring@cadmusgroup.com]; Rumrill, Nancy[Rumrill.Nancy@epa.gov]  
**Cc:** JAMES D WALKER[jameswalker5@msn.com]  
**From:** Rao, Kate  
**Sent:** Tue 7/25/2017 11:33:46 PM  
**Subject:** RE: Revised UIC permit text

Got the attachments. Thanks. Kate

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Kate Rao  
Drinking Water Protection Section (WTR 3-2)  
USEPA Region 9  
75 Hawthorne St., San Francisco, CA 94105  
tel: (415) 972-3533 / fax: (415) 947-3549

**From:** Shari Ring [mailto:Shari.Ring@cadmusgroup.com]  
**Sent:** Tuesday, July 25, 2017 1:57 PM  
**To:** Rumrill, Nancy <Rumrill.Nancy@epa.gov>; Rao, Kate <Rao.kate@epa.gov>  
**Cc:** JAMES D WALKER <jameswalker5@msn.com>  
**Subject:** RE: Revised UIC permit text

Hi all,

I just delivered the draft permit text – I don't think the files are too big, but please let me know if you don't receive them.

Shari Ring

The Cadmus Group, Inc.

703.247.6159

**From:** Shari Ring

**Sent:** Tuesday, July 25, 2017 4:55 PM

**To:** Rumrill, Nancy ([Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)) <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>; 'Rao, Kate' <[Rao.kate@epa.gov](mailto:Rao.kate@epa.gov)>

**Cc:** 'JAMES D WALKER' <[jameswalker5@msn.com](mailto:jameswalker5@msn.com)>

**Subject:** Revised UIC permit text

Hi Nancy and Kate

Attached is an updated draft Class III permit for the Gunnison project. Jim made some changes to the text based on the updated permit application and added to the recommended content of the appendices in the Table of Contents.

Two versions are attached: one with all of the changes to the June 9 draft tracked and one clean version.

## Ex. 5 - Deliberative Process

Please let Jim or me know if you have any questions; this draft is a work-in-progress, but will provide a basis for discussion about next steps.

Shari Ring

The Cadmus Group, Inc.

703.247.6159